



**Without participants like you, there would be no advancement in medicine!**

The satisfaction of our participants is one of our highest priorities. That's why we have a staff of highly experienced medical professionals that provide exceptional care in a comfortable environment.

You will work with a clinical research team who will provide specific information about the trial in which you are participating. The clinical trial team consists of doctors, nurses and other health care professionals. They will check your health at the beginning of the trial, give you instructions for your participation in the trial, monitor your condition throughout the trial and will instruct you on how to keep in touch after the trial is finished.

As a first step, please complete the following forms as accurately as possible, so that we may be aware of your health history

Should you qualify to participate, you will receive compensation for your time and travel within 1 week after each completed visit.

**A sincere thank you to all of the men and women who take part in our clinical research studies each year.**

**By choosing to participate you become a true hero!**



**PATIENT REGISTRATION FORM**

<b>NAME:</b>	Nickname:	Date:
(first) (middle) (last)		

**ADDRESS:**

\_\_\_\_\_

\_\_\_\_\_

(city) (state) (zip code)

<b>HOME PHONE:</b>	<b>WORK PHONE:</b>
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<b>CELL PHONE:</b>	<b>OTHER PHONE:</b>
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**EMAIL ADDRESS:**

\_\_\_\_\_

<b>DATE OF BIRTH:</b>	Age:	Gender:	Male <input type="checkbox"/>	Female <input type="checkbox"/>
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**RACE:** Black or African American  White or Caucasian  Native American  Asian  Other

**Ethnicity:** Hispanic  Not Hispanic

<b>EMPLOYER:</b>	<b>OCCUPATION:</b>
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**EMERGENCY INFORMATION**

<b>EMERGENCY CONTACT:</b>	<b>Phone:</b>
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**RELATIONSHIP TO PATIENT:**

\_\_\_\_\_

<b>SECONDARY EMERGENCY CONTACT:</b>	<b>Phone:</b>
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**MEDICAL INFORMATION**

**PRIMARY CARE PHYSICIAN:**

\_\_\_\_\_

**COMPANY/FACILITY NAME:**

\_\_\_\_\_

**PHYSICIAN'S ADDRESS:**

\_\_\_\_\_

\_\_\_\_\_

<b>PHYSICIAN'S PHONE:</b>	<b>FAX:</b>
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May we contact your physician(s) to obtain medical records? Yes  No

<b>SPECIALIST PHYSICIAN:</b>	<b>For Staff Only:</b> _____ PCP Notification Sent? <input type="checkbox"/> Y <input type="checkbox"/> N Date Sent: ____/____/____ Staff Initials: _____
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**SPECIALIST'S ADDRESS:**

\_\_\_\_\_

\_\_\_\_\_

<b>SPECIALIST'S PHONE:</b>	<b>FAX:</b>
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**TYPES OF STUDIES YOU ARE INTERESTED IN:**

Allergy  Asthma  Pediatric Asthma  Sinusitis  Arthritis  Diabetes  Overnight studies

Pain  Cholesterol  Gout  Hypertension  Irritable Bowel  Other  \_\_\_\_\_

Have you participated in another research study in the last 30 days? Yes \_\_\_\_\_ No \_\_\_\_\_

**HOW DID YOU HEAR ABOUT OUR RESEARCH CENTER? PLEASE SPECIFY**

Patient of Allergy & Asthma Affiliates  Friend/Family  Radio (station) \_\_\_\_\_ Magazine/Newspaper (specify)  \_\_\_\_\_

TV (channel)  \_\_\_\_\_ Mail  Website  \_\_\_\_\_ Facebook/Twitter  Referred by physician

Physician's name: \_\_\_\_\_

**PERSONAL HEALTH HISTORY**



ject \_\_\_\_\_

Name \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Have you ever had, or do you now have, any of the following: (Please check the appropriate answer)

CONDITION Circle one option if applicable	Y	N	COMMENTS	CONDITION	Y	N	COMMENTS
1. Allergy to Medicines				30. Eye Problems/Disease			
2. Allergies: Seasonal – Fall/Spring				31. Kidney Disease			
3. Allergies: Perennial/Food				32. Liver Disease/Hepatitis			
4. Latex Allergy				33. Gall bladder Disease			
5. Asthma				34. Chronic Heartburn/Acid Reflux			
6. Chronic Cough/Bronchitis				35. Irritable Bowel Syndrome			
7. Emphysema/COPD				36. Chronic Constipation			
8. Tuberculosis				37. Chronic Diarrhea			
9. Sleep Apnea				38. Chronic Back Pain			
10. Migraine				39. Sciatica			
11. BiPolar Disorder				40. Arthritis – Osteo/Rheumatoid			
12. Depression				41. Chronic swelling in legs or feet			
13. Anxiety				42. Osteoporosis			
14. Insomnia				43. Fibromyalgia			
15. Immune System Disorder				44. Prostate Problems/Disease			
16. Menopause				45. Low Testosterone			
17. Thyroid Disease				46. Anemia			

18. Skin Disease				47. Diabetes Type I – insulin dependent		
19. Gout				48. Epilepsy/Seizure Disorder		
20. Arrhythmia /Palpitations				49. Alcohol or Drug Abuse		
21. Angina/Chest Pain				50. Cancer - Type		
22. History of Heart Attack /MI				51. Skin Cancer - Type		
23. History of Angioplasty/By-pass				<b><u>Procedures</u></b>		
24. Heart Disease - Other				1. Bowel Resection		
25. High Blood Pressure				2. Gastric Bypass		
26. High Cholesterol				3. Joint Replacement		
27. Diabetes – Type II diet or med controlled				4		

\_\_\_\_\_/\_\_\_\_\_  
Staff Initials Date

\_\_\_\_\_/\_\_\_\_\_  
Patient Initials Date

PERSONAL HEALTH HISTORY



Subject Name \_\_\_\_\_

Subject Initials \_\_\_\_\_

Date \_\_\_/\_\_\_/\_\_\_

**MEDICATION HISTORY:** List all medications, including prescription, over the counter, vitamins, etc., which you are currently taking or have taken in the past 3 months. (If NONE, indicate)

MEDICATION	DOSE	START DATE	STOP DATE	If CONTINUING MEDICATION CIRCLE:	REASON FOR TAKING
		___/___/___	___/___/___	CONT.	
		___/___/___	___/___/___	CONT.	
		___/___/___	___/___/___	CONT.	
		___/___/___	___/___/___	CONT.	
		___/___/___	___/___/___	CONT.	
		___/___/___	___/___/___	CONT.	
		___/___/___	___/___/___	CONT.	
		___/___/___	___/___/___	CONT.	
		___/___/___	___/___/___	CONT.	
		___/___/___	___/___/___	CONT.	
		___/___/___	___/___/___	CONT.	

LIST ALL SURGERIES	DATE	REASON
_____	_____	_____
_____	_____	_____
_____	_____	_____

<p><b>FAMILY HISTORY:</b> List all diseases within your immediate family. (e.g., cancer, diabetes, etc.)</p> <table border="0"> <tr> <td style="width: 50%;">RELATIVE</td> <td style="width: 50%;">DISEASE</td> </tr> <tr> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> </tr> </table>	RELATIVE	DISEASE	_____	_____	_____	_____	_____	_____	<p><b>SOCIAL HISTORY:</b></p> <p><b>DO YOU SMOKE OR HAVE YOU EVER SMOKED?</b>          ___ YES ___ NO</p> <p>DATE STARTED: ___/___/___ DATE STOPPED: ___/___/___</p> <p>TYPE: _____ AMOUNT: ___ packs per day</p> <p>ALCOHOL USE? ___ YES ___ NO</p> <p>TYPE: _____ AMOUNT: ___/wk.</p>
RELATIVE	DISEASE								
_____	_____								
_____	_____								
_____	_____								

<b>FEMALE PATIENTS ONLY:</b>	
DATE OF LAST MENSTRUAL PERIOD? ___/___/___ (If exact date is not known, put approximate date)	
Method of Birth Control?	___ Surgically Sterile (Tubal Ligation, Hysterectomy) Date of procedure _____ ___ Naturally Post-Menopausal ___ Depo Provera ___ Injection ___ Implant ___ Patch ___ Oral contraceptives ___ Diaphragm ___ Condoms ___ Foam/Gel ___ Abstinence
Are you currently pregnant or nursing? ___ YES ___ NO	

\_\_\_\_\_/\_\_\_\_\_  
Staff Initials Date

\_\_\_\_\_/\_\_\_\_\_  
Patient Initials Date

New Horizons Clinical Research  
4260 Glendale Milford Road Suite 201  
Cincinnati, Ohio 45242  
(513) 769-2767 Fax (513) 733-8677



New Horizons Clinical Research  
9395 Kenwood Road Suite 101  
Cincinnati, Ohio 45242  
(513) 769-2770 Fax (513) 745-9043

## AUTHORIZATION FOR RELEASE OF MEDICAL RECORDS

Regarding: \_\_\_\_\_

I, the undersigned hereby grant my permission for release/exchange of information relating to the care of the above captioned person, between New Horizons Clinical Research and:

The permission includes a release of information concerning HIV testing or treatment of AIDS, AIDS-related conditions, drug or alcohol abuse, drug or related conditions, and/or psychiatric/psychological conditions. The purpose of this release of information is to provide continuity of care, to assist in assessment and/or treatment planning, for inclusion for participation in a clinical research study, or to meet another specific request/desire of mine. I specify that this release is to include:

The following information may be released or reviewed:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Entire Medical Record         | <input type="checkbox"/> Progress Notes         | <input type="checkbox"/> Mental Health/Substance |
| <input type="checkbox"/> Discharge Summary             | <input type="checkbox"/> X-Ray Films            | <input type="checkbox"/> Abuse                   |
| <input type="checkbox"/> History/Physical Examination  | <input type="checkbox"/> Court Records          | <input type="checkbox"/> Psychological Reports   |
| <input type="checkbox"/> Immunizations (Shot) Records) | <input type="checkbox"/> Educational Records    | <input type="checkbox"/> Social History          |
| <input type="checkbox"/> Lab                           | <input type="checkbox"/> Medications Prescribed | <input type="checkbox"/> Social History          |
| <input type="checkbox"/> Operative Report              |   |  |

Other (Specify) \_\_\_\_\_

Dates of Treatment: \_\_\_\_\_

The above information is to be released/exchanged to:

- |  |    |   |
|--|----|---|
| <input type="checkbox"/> New Horizons Clinical Research<br>4260 Glendale Milford Road, Suite 201<br>Cincinnati, Ohio 45242 | or | <input type="checkbox"/> New Horizons Clinical Research<br>9395 Kenwood Road, Suite 101<br>Cincinnati, Ohio 45242 |
|--|----|---|

This statement must be signed and dated, and may be revoked at any time except to the extent action has been taken prior to revocation. This consent will expire (60) days after the date below, or sooner by my choice, in which case this consent will expire on \_\_\_\_\_.

I hereby state that I have read and fully understand the above statements as they apply to me. I hereby consent to the disclosure of the treatment records for purpose and extent stated above and release the above named institute of any claim pertaining to the release and use of medical data or the contents thereof.

Patient's Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Street Address: \_\_\_\_\_ Legal Guardian: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Birth date: \_\_\_\_\_ Today's Date: \_\_\_\_\_

Witness: \_\_\_\_\_ Telephone: \_\_\_\_\_

**If there is a charge for medical records, please contact New Horizons prior to sending records.  
ANY REDISCLOSURE OF MEDICAL INFORMATION BY THE RECIPIENT IS PROHIBITED**